

Sociology of Religion in Greece and Cyprus

Compiled by

Victor Roudometof
University of Cyprus
E-mail: roudomet@ucy.ac.cy

The following lists are restricted mainly to sociological scholarship or work written from a sociological perspective. Purely historical works are excluded.

Greece

- Alivizatos, Nicos C. 1999. "A New Role for the Church of Greece?" *Journal of Modern Greek Studies* 17(1):23–39.
- Gazi, Efi. 2004. *The Second Life of the Three Hierarchs: A Genealogy of the "Greco-Christian Civilization."* Athens, Greece: Nefeli. (in Greek)
- Karagiannis, Evangelos. 2009. "Secularism in Context: The Relations between the Greek State and the Church of Greece in Crisis," *European Journal of Sociology* (50) 01 [April]: 133-167
- Kitromilides, Paschalis M. 1996. "'Balkan Mentality': History, Legend, Imagination." *Nations and Nationalism* 2(2):163–92.
- Kokosalakis, Nicos. 1987. "Religion and Modernization in Nineteenth Century Greece." *Social Compass* 34(2–3):223–41.
- Kokosalakis, Nicos. 1995. "Greek Orthodoxy and Modern Socio-Economic Change." Pp. 248–65 in R. H. Roberts (ed.), *Religion and the Transformations of Capitalism: Comparative Approaches*. London: Routledge.
- Makrides, Vasilios N. 1991. "Aspects of Greek Orthodox Fundamentalism." *Orthodoxes Forum* 5:49–72.
- Makrides, Vasilios N. 1995. "The Orthodox Church and the Post-War Religious Situation in Greece." Pp. 225–42 in *The Post-War Generation and Establishment Religion: Cross-Cultural Perspectives*, edited by W. C. Roof, J. W. Carroll, and D. A. Roozen. Boulder, CO: Westview Press.
- Makrides, Vasilios N. 1998. "Byzantium in Contemporary Greece: The Neo-Orthodox Current of Ideas." Pp. 141–53 in *Byzantium and Modern Greek Identity*, edited by D. Ricks and P. Magdlaino. Aldershot, UK: Ashgate.
- Makrides, Vasilios N. 2009. *Hellenic Temples and Christian Churches: A Concise History of the Religious Cultures of Greece from Antiquity to the Present*. New York: New York University Press.

- Makrides, Vasilios N. & Lina Molokotos-Liederman (Guest Editors). 2004. "Controverses Religieuses En Grèce Orthodoxe/Contemporaine - Religious Controverses in Contemporary Orthodox Greece," Special issue of *Social Compass* 51 (4) [December]
- Matalas, Paraskeuas. 2003. *Nation and Orthodoxy*. Heraclion, Crete: University of Crete Press. (in Greek)
- Molokotos-Liederman, Lina. 2003. "Identity Crisis: Greece, Orthodoxy, and the European Union." *Journal of Contemporary Religion* 18:291–315.
- Molokotos-Liederman, Lina. 2007. "Looking at Religion and Greek Identity from the Outside: The Identity Cards Conflict Through the Eyes of Greek Minorities." *Religion, State and Society* 35:139–61.
- Molokotos-Liederman, Lina. 2007. "The Greek ID Card Controversy: A Case Study of Religion and National Identity in a Changing European Union." *Journal of Contemporary Religion* 22:187–203.
- Papageorgiou, Niki. 2000. *The Church in Modern Greek Society*. Thessaloniki, Greece: Pournaras. (in Greek)
- Roudometof, Victor. 2008. "Greek-Orthodoxy, Territoriality and Globality: Religious Responses and Institutional Disputes," *Sociology of Religion* (68) 1: 67-91.
- Roudometof, Victor and Vasilios N. Makrides (eds.) 2010. *Orthodox Christianity in 21st Century Greece: The Role of Religion in Politics, Ethnicity and Culture*. Aldershot, UK: Ashgate.
- Stamatopoulos, Dimitrios. 2003. *Reform and Secularization: Toward a Revision of the History of the Ecumenical Patriarchate in the Nineteenth Century*. Athens, Greece: Alexandria. (in Greek)
- Stavrakakis, Yannis. 2003. "Politics and Religion: On the 'Politicization' of Church of Greece Discourse." *Journal of Modern Greek Studies* 21(2):153–82.

Cyprus

- Anagnostopoulou, Sia. 1998. "Chypre de l'Ère Ottomane à l'Ère Britannique (1839–1914). Le Rôle de l'Église Orthodoxe Chypriote." *Études Balkaniques* 5:145–183.
- Demetriou, Chares. 2007. "Big Structures, Social Boundaries and Identity in Cyprus, 1400–1700." *American Behavioral Scientist* 51(10):1477–97.
- Egglezakis, Benedict. 1995. *Studies on the History of the Church of Cyprus, 4th–20th Centuries*. London: Valorium.
- Rappas, Alexis. 2008. "The Elusive Polity: Imagining and Contesting Colonial Authority in Cyprus During the 1930s." *Journal of Modern Greek Studies* 26(1):363–97.

- Roudometof, Victor. 2009. "Orthodoxy and Modernity in Cyprus: The 2006 Archbishopal Elections in Historical Perspective." *Journal of Contemporary Religion* 24 (2):189–204.
- Roudometof, Victor (Guest Editor) 2009. "Negotiating Church-State Relations in Cyprus," Special Issue of *Social Compass* 56 (1) (Spring) pp. 5-83.
- Roudometof, Victor. 2010. "The Transformation of Greek Orthodox Religious Identity in 19th century Cyprus," *Chronos: revue d'histoire de l'Université de Balamand* 2010 (22): 7-23.
- Roudometof, Victor. 2011. "The Orthodox Church of Cyprus During the Cold War Period," pp. 271–81 in L. Leustean (ed.), *Eastern Orthodox Christianity and the Cold War*, edited by L. Leustean. London: Routledge.
- Roudometof, Victor and Irene Dietzel. 2014. "The Orthodox Church of Cyprus," pp. 161-80 in L. Leustean (ed.), *Eastern Christianities and Politics in the Twenty-First Century*. London: Routledge.
- Sarris, Marios 2010. "Organization and Divisions in the Orthodox Church in Cyprus: Post-Independence Events and Changes in Context," *Cyprus Review* (22)2:189-204